Intercultural understanding

Introduction

In the Australian Curriculum, students develop intercultural understanding as they learn to value their own cultures, languages and beliefs, and those of others. They come to understand how personal, group and national identities are shaped, and the variable and changing nature of culture. The capability involves students in learning about and engaging with diverse cultures in ways that recognise commonalities and differences, create connections with others and cultivate mutual respect.

Intercultural understanding is an essential part of living with others in the diverse world of the twenty-first century. It assists young people to become responsible local and global citizens, equipped through their education for living and working together in an interconnected world.

The *Melbourne Declaration on Educational Goals for Young Australians* (MCEETYA 2008) recognises the fundamental role that education plays in building a society that is 'cohesive and culturally diverse, and that values Australia's Indigenous cultures' (MCEETYA, p. 4). Intercultural understanding addresses this role, developing students who are active and informed citizens with an appreciation of Australia's social, cultural, linguistic and religious diversity, and the ability to relate to and communicate across cultures at local, regional and global levels.

Scope of Intercultural understanding

Intercultural understanding combines personal, interpersonal and social knowledge and skills. It involves students in learning to value and view critically their own cultural perspectives and practices and those of others through their interactions with people, texts and contexts across the curriculum.

Intercultural understanding encourages students to make connections between their own worlds and the worlds of others, to build on shared interests and commonalities, and to negotiate or mediate difference. It develops students' abilities to communicate and empathise with others and to analyse intercultural experiences critically. It offers opportunities for them to consider their own beliefs and attitudes in a new light, and so gain insight into themselves and others.

Intercultural understanding stimulates students' interest in the lives of others. It cultivates values and dispositions such as curiosity, care, empathy, reciprocity, respect and responsibility, open-mindedness and critical awareness, and supports new and positive intercultural behaviours. Though all are significant in learning to live together, three dispositions – expressing empathy, demonstrating respect and taking responsibility – have been identified as critical to the development of Intercultural understanding in the Australian Curriculum.

For a description of the organising elements for Intercultural understanding, go to <u>Organising elements</u>.

Intercultural understanding across the curriculum

Although Intercultural understanding focuses primarily on the development of skills, behaviours and dispositions, it also draws on students' growing knowledge, understanding and critical awareness of their own and others' cultural perspectives and practices derived from learning area content.

Intercultural understanding is more apparent in some learning areas than others, being most evident in those aspects of learning concerned with people and their societies, relationships and interactions, and in conjunction with the cross-curriculum priorities for Aboriginal and Torres Strait Islander histories and cultures, Asia and Australia's engagement with Asia, and Sustainability.

Intercultural understanding is addressed through the learning areas and is identified where it is developed or applied in content descriptions. It is also identified where it offers opportunities to add depth and richness to student learning in content elaborations. An icon indicates where Intercultural understanding has been identified in learning area content descriptions and elaborations. A filter function on the Australian Curriculum website assists users to find where Intercultural understanding has been identified in F–10 curriculum content. Teachers may find further opportunities to incorporate explicit teaching of Intercultural understanding depending on their choice of activities. Students can also be encouraged to develop capability through personally relevant initiatives of their own design.

- Intercultural understanding in English
 (www.australiancurriculum.edu.au/English/General-capabilities)
- <u>Intercultural understanding in Mathematics</u> (www.australiancurriculum.edu.au/Mathematics/General-capabilities)
- Intercultural understanding in Science
 (www.australiancurriculum.edu.au/Science/General-capabilities)
- <u>Intercultural understanding in History</u>
 (<u>www.australiancurriculum.edu.au/History/General-capabilities</u>)

Background

This background summarises the evidence base from which the Intercultural understanding capability's introduction, organising elements and learning continuum have been developed. It draws on recent international and national research, as well as initiatives and programs that focus on intercultural understanding across the curriculum.

Intercultural understanding is a relatively recent addition to Australian school curriculums. It has its origins in several fields including cultural studies (Hall 1997), language education (Kramsch 1998; Liddicoat, Lo Bianco and Crozet 1999), multicultural education (Banks and Banks 2004; Noble and Poynting 2000) and more broadly in sociology, linguistics and anthropology. Given its diverse origins, it is not surprising that the nature and place of intercultural learning are by no means settled and the definition of the term 'culture' is itself not agreed upon.

The Intercultural understanding capability adopts the *Shape of the Australian Curriculum:* Languages (ACARA 2011) definition of culture as involving:

"... a complex system of concepts, values, norms, beliefs and practices that are shared, created and contested by people who make up a cultural group and are passed on from generation to generation. Cultural systems include variable ways of seeing, interpreting and understanding the world. They are constructed and transmitted by members of the group through the processes of socialisation and representation". (p.16)

Drawing on this definition, Intercultural understanding focuses on sharing, creating and contesting different cultural perceptions and practices, and supports the development of a critical awareness of the processes of socialisation and representation that shape and maintain cultural differences.

Furthermore, in acknowledging the founding status of Aboriginal and Torres Strait Islander Peoples in Australia, it is alert to the place of negotiation and boundaries in engagements at the cultural interface (Nakata 2007) and mindful of practices that both celebrate and protect Aboriginal and Torres Strait Islander cultural heritage (Janke 2008). In recognising the importance for Australia of maintaining positive relations and communications in its region, it promotes recognition, communication and engagement with the different countries and cultures within Asia. It also supports the development of a strong vision for a sustained and peaceful global future.

Intercultural understanding assumes an integral connection between language and culture, acknowledging language as the primary means through which people establish and exchange shared meaning and ways of seeing the world (Scarino, Dellitt and Vale 2007). It works on the assumption that, in learning to live together in a world of social, cultural, linguistic and religious diversity, students need to look beyond their immediate worlds and concerns (Arigatou Foundation 2008) and engage with the experience and ideas of others (Appiah 2006) in order to understand the politics of culture on the world stage (Sleeter and Grant 2003).

Intercultural understanding identifies knowledge, skills, behaviours and dispositions that assist students in developing and acting with intercultural understanding at school and in their lives beyond school. At a personal level, Intercultural understanding encourages students to engage with their own and others' cultures, building both their sense of belonging and their capacity to move between their own worlds and the worlds of others (Kalantzis and Cope 2005), recognising the attitudes and structures that shape their personal identities and narratives.

At an interpersonal level, it considers commonalities and differences between people, focusing on processes of interaction, dialogue and negotiation. It seeks to develop students' abilities to empathise with others, to analyse their experiences critically and to reflect on their learning as a means of better understanding themselves and people they perceive to be different from themselves (Liddicoat, Papademetre, Scarino and Kohler 2003; Wiggins and McTighe 2005). It provides opportunities for students to question the attitudes and assumptions of cultural groups in light of the consequences and outcomes for others.

At a social level, Intercultural understanding builds students' sense of the complex nature of their own histories, traditions and values, and of the history, traditions and values that underpin Australian society (MCEETYA 2008). Students learn to interpret and mediate cultural inequalities within their own and other societies. They learn to take responsibility for their interactions with others, to act on what they have learnt and to become intercultural citizens in the world (Byram 2008).

References

Appiah, A. 2006, Cosmopolitanism: ethics in a world of strangers, 1st edn, W.W. Norton, New York.

Arigatou Foundation 2008, Learning to Live Together: an intercultural and interfaith programme for ethics education, Arigatou Foundation, Geneva, Switzerland.

Australian Curriculum, Assessment and Reporting Authority 2011, *Draft Shape of the Australian Curriculum: Languages*, Sydney:

<u>www.acara.edu.au/verve/_resources/Draft+Shape+of+the+Australian+Curriculum+-+Languages+-+FINAL.pdf</u> (accessed 7 October 2011).

Banks, J.A. & Banks, C.A.M. (eds) 2004, *Multicultural Education: issues and perspectives*, 5th edn, John Wiley & Sons, Hoboken, NJ.

Byram, M. 2008, From Foreign Language Education to Education for Intercultural Citizenship: essays and reflections, Multilingual Matters Ltd, Clevedon, Buffalo, England; Multilingual Matters, Buffalo, NY.

Hall, S. (ed) 1997, *Representation: cultural representations and signifying practices*, Sage, in association with The Open University, London.

Janke, T. 2008, 'Indigenous knowledge and intellectual property: negotiating the spaces', *The Australian Journal of Indigenous Education*, vol. 37, pp. 14–24.

Kalantzis, M. & Cope, B. 2005, *Learning by Design*, Common Ground Publishing, Melbourne.

Kramsch, C.J. 1998, Language and Culture, Oxford University Press, Oxford.

Liddicoat, A., Lo Bianco, J. & Crozet, C. (eds) 1999, *Striving for the Third Place: intercultural competence through language education*, Language Australia, Canberra.

Liddicoat, A., Papademetre, L., Scarino, A. & Kohler, M. 2003, *Report on Intercultural Language Learning*, Commonwealth of Australia, ACT.

Ministerial Council on Education, Employment, Training & Youth Affairs 2008, *Melbourne Declaration on Educational Goals for Young Australians*:

www.curriculum.edu.au/verve/_resources/National_Declaration_on_the_Educational_Goals_for_Young_Australians.pdf (accessed 7 October 2011).

Nakata, M. 2007, 'The cultural interface', *The Australian Journal of Indigenous Education*, vol. 36, pp. 7–14.

Noble, G. & Poynting, S. 2000, 'Multicultural Education and Intercultural Understanding: Ethnicity, Culture and Schooling', in C. Scott and S. Dinham (eds), *Teaching in Context*, pp. 56–81, Australian Council for Educational Research, Camberwell, Victoria.

Scarino, A., Dellitt, J. & Vale, D. 2007, A Rationale for Language Learning in the 21st Century: www.mltasa.asn.au/rationale.htm (accessed 7 October 2011).

Sleeter, C. & Grant, C. 2003, *Making Choices for Multicultural Education: five approaches to race, class, and gender,* John Wiley & Sons, New York.

United Nations Educational, Scientific and Cultural Organization 2006, *Guidelines on Intercultural Education*, Paris: http://unesdoc.unesco.org/images/0014/001478/147878e.pdf (accessed 7 October 2011).

Wiggins, G.P. & McTighe, J. 2005, *Understanding by Design*, expanded 2nd edn, Pearson/Merrill Prentice Hall, New Jersey.

Organising elements

The Intercultural understanding learning continuum is organised into three interrelated organising elements:

- Recognising culture and developing respect
- Interacting and empathising with others
- Reflecting on intercultural experiences and taking responsibility

The diagram below sets out these elements.



Organising elements for Intercultural understanding

Recognising culture and developing respect

This element involves students in identifying, observing, describing and analysing increasingly sophisticated characteristics of their own cultural identities and those of others. These range from easily observed characteristics such as group memberships, traditions, customs and ways of doing things, to less readily observed characteristics such as values, attitudes, obligations, roles, religious beliefs and ways of thinking.

Students move from their known worlds to explore new ideas and experiences related to specific cultural groups through opportunities provided in the learning areas. They compare their own knowledge and experiences with those of others, learning to recognise commonalities, acknowledging differences between their lives and recognising the need to engage in critical reflection about such differences, seeking to understand them.

Strong intercultural relationships are built on mutual respect between people, communities and countries. Respect is based on the recognition that every person is important and must be treated with dignity. It includes recognising and appreciating differences between people and respecting another person's point of view and their human rights.

In developing and acting with intercultural understanding, students:

- investigate culture and cultural identity
- explore and compare cultural knowledge, beliefs and practices
- develop respect for cultural diversity.

Interacting and empathising with others

This element gives an experiential dimension to intercultural learning in contexts that may be face-to-face, virtual or vicarious. It involves students in developing the skills to relate to and move between cultures through engagement with different cultural groups. Through perspective taking, students think about familiar concepts in new ways, encouraging flexibility, adaptability and a willingness to try new cultural experiences. Empathy assists students to develop a sense of solidarity with others through imagining the perspectives and experiences of others as if they were their own. Empathy involves imagining what it might be like to 'walk in another's shoes' and identifying with others' feelings, situations and motivations.

In developing and acting with intercultural understanding, students:

- · communicate across cultures
- consider and develop multiple perspectives
- empathise with others.

Reflecting on intercultural experiences and taking responsibility

The capacity to process or reflect on the meaning of experience is an essential element in intercultural learning. Students use reflection to better understand the actions of individuals and groups in specific situations and how these are shaped by culture. They are encouraged to reflect on their own responses to intercultural encounters and to identify cultural influences that may have contributed to these. They learn to 'stand between cultures' and mediate cultural difference.

To cultivate respect, students need to reflect on and to take responsibility for their own behaviours and their interactions with others within and across cultures. They understand that behaviour can have unintended effects on individuals and communities, and they identify situations requiring intercultural understanding. In developing responsibility, students learn to respect the human rights of others and the values of democracy, equity and justice (MCEETYA 2008).

In developing and acting with intercultural understanding, students:

- reflect on intercultural experiences
- challenge stereotypes and prejudices
- mediate cultural difference.

.

Intercultural Understanding Learning Continuum

Recognising culture and developing respect

Level 1	Level 2	Level 3	Level 4	Level 5	Level 6		
Typically by the end of Foundation Year, students:	Typically by the end of Year 2, students:	Typically by the end of Year 4, students:	Typically by the end of Year 6, students:	Typically by the end of Year 8, students:	Typically by the end of Year 10, students:		
Investigate culture and cultural identity							
share ideas about self and belonging with peers	identify and describe the various groups to which they belong and the ways people act and communicate within them	identify and describe variability within and across cultural groups	identify and describe the roles that culture and language play in shaping group and national identities	explain ways that cultural groups and identities change over time and in different contexts	analyse how membership of local, regional, national and international groups shapes identities including their own		
Examples	Examples	Examples	Examples	Examples	Examples		
identifying the language(s) they speak, describing something special about themselves or their families	identifying who they are and where they are from	 identifying diversity within a cultural group, such as members who challenge expectations of the cultural make-up of that group 	 exploring the idea that countries have national identities which can change over time 	investigating the effects of time, relocation and changing ideas on cultural identity	 investigating the concept of multiple identities, and opportunities to operate across cultural boundaries 		
English ACELA1426	English ACELA1443	English ACELT1594	English ACELA1515	English ACELT1619	English ACELT1633		
Mathematics ACMNA289	History ACHHK028	Mathematics <u>ACMNA080</u>	History ACHHKS096	Mathematics <u>ACMMG199</u>	History ACDSEH110		
History ACHHK002		History <u>ACHHS077</u>		History ACDSEH043			
Explore and compare cultural knowledge, beliefs and practices							
identify, explore and compare culturally diverse activities and objects	describe and compare the way they live with people in other places or times	describe and compare a range of cultural stories, events and artefacts	describe and compare the knowledge, beliefs and practices of various cultural groups in relation to a specific time, event or custom	analyse the dynamic nature of cultural knowledge, beliefs and practices in a range of personal, social and historical contexts	critically analyse the complex and dynamic nature of knowledge, beliefs and practices in a wide range of contexts over time		

Level 1	Level 2	Level 3	Level 4	Level 5	Level 6		
Typically by the end of Foundation Year, students:	Typically by the end of Year 2, students:	Typically by the end of Year 4, students:	Typically by the end of Year 6, students:	Typically by the end of Year 8, students:	Typically by the end of Year 10, students:		
Examples	Examples	Examples	Examples	Examples	Examples		
comparing what foods are eaten at home or on special occasions	comparing how people in different places dress, where they live, their celebrations and daily activities	comparing media, texts, dance and music from diverse cultural groups including their own, exploring connection to place	comparing ways of celebrating births and marking deaths or 'coming of age' in different cultures and subcultures	examining gender roles, concepts of family or relationship to the land	exploring the complexities of traditional and contemporary cultures in a range of real and virtual settings		
English ACELT1575	English ACELT1587	English ACELT1602	English ACELT1613	English_ACELT1626	English ACELT1639		
Mathematics ACMNA002	Mathematics ACMNA040	Mathematics ACMMG091	Mathematics ACMMG140	Science ACSHE119	Mathematics ACMSP228		
Science ACSSU004	Science ACSHE035	Science ACSHE061	Science ACSHE099	History ACDSEH033	Science ACSHE228		
History <u>ACHHK003</u>	History <u>ACHHK046</u>	History <u>ACHHK060</u>	History <u>ACHHK094</u>		History ACDSEH149		
	Develop respect for cultural diversity						
discuss ideas about cultural diversity in local contexts	describe ways that diversity presents opportunities for new experiences and understandings	identify and discuss the significance of a range of cultural events, artefacts or stories recognised in the school, community or nation	discuss opportunities that cultural diversity offers within Australia and the Asia-Pacific region	understand the importance of maintaining and celebrating cultural traditions for the development of personal, group and national identities	understand the importance of mutual respect in promoting cultural exchange and collaboration in an interconnected world		
Examples	Examples	Examples	Examples	Examples	Examples		
identifying cultural dimensions in familiar stories and events	describing their participation in a range of cultural events at school or in their local community	explaining the significance of a range of religious and cultural holidays and celebrations	describing contributions that people from diverse cultural groups make to the community over time	 investigating the complex relationship between language, culture, and identity and efforts to protect these 	upholding the dignity and rights of others when participating in international online networks		
English ACELT1578	English ACELT1591	History ACHHK063	English ACELT1608	English ACELA1540	English ACELT1634		
Mathematics ACMNA001	Mathematics <u>ACMMG041</u>		Mathematics <u>ACMMG144</u>	History ACDSEH054	Science ACSHE228		
History ACHHK003	History ACHHK045		Science ACSHE099		History ACDSEH143		
			History ACHHK116				

Interacting and empathising with others

Level 1	Level 2	Level 3	Level 4	Level 5	Level 6
Typically by the end of Foundation Year, students:	Typically by the end of Year 2, students:	Typically by the end of Year 4, students:	Typically by the end of Year 6, students:	Typically by the end of Year 8, students:	Typically by the end of Year 10, students:
		Commun	icate across cultures		
recognise that people use different languages to communicate	describe how the use of words and body language in interactions may have different meanings for various cultural groups	recognise there are similarities and differences in the ways people communicate, both within and across cultural groups	identify factors that contribute to understanding in intercultural communication and discuss some strategies to avoid misunderstanding	explore ways that culture shapes the use of language in a wide range of contexts	analyse the complex relationship between language, thought and context to understand and enhance communication
Examples	Examples	Examples	Examples	Examples	Examples
 learning and practising greetings in several languages 	discussing the meanings of a range of facial expressions and whether these mean the same thing to all people	identifying various ways that people communicate depending on their relationship	testing a range of strategies to overcome culturally based misunderstandings in given scenarios	understanding how culture influences what people do or do not say to express cultural values, such as politeness	engaging with texts to gain insight into the way culture shapes perspective
English ACELT1784	English ACELA1444	English ACELA1475	English ACELA1515	English ACELT1626	English ACELA1551
Mathematics ACMNA001 History ACHHK004	History <u>ACHHK029</u>	Mathematics_ACMNA058 History ACHHK080			History ACDSEH088
		Consider and de	evelop multiple perspectives		
express their opinions and listen to the opinions of others in given situations	express their own perspectives on familiar topics and texts, and identify the perspectives of others	identify and describe shared perspectives within and across various cultural groups	explain perspectives that differ to expand their understanding of an issue	assess diverse perspectives and the assumptions on which they are based	present a balanced view on issues where conflicting views cannot easily be resolved
Examples	Examples	Examples	Examples	Examples	Examples
 sharing views on foods they like, or ways their families celebrate significant cultural events 	exploring a variety of perspectives on a specific event	exploring a range of perspectives on an issue through role plays	 presenting the case for a perspective that differs from their own 	exploring the factors that cause people to hold different perspectives	 presenting multiple perspectives on complex social, environmental or economic issues

Level 1	Level 2	Level 3	Level 4	Level 5	Level 6
Typically by the end of Foundation Year, students:	Typically by the end of Year 2, students:	Typically by the end of Year 4, students:	Typically by the end of Year 6, students:	Typically by the end of Year 8, students:	Typically by the end of Year 10, students:
English ACELT1578 History ACHHK004	English ACELT1589 History ACHHK029	English ACELT1602 Mathematics ACMMG140 Science ACSHE061 History ACHHS069	English ACELT1610 Mathematics ACMSP169 Science ACSHE099 History ACHHK115	English ACELT1619 Mathematics ACMSP206 Science ACSHE136 History ACDSEH076	English ACELT1634 Mathematics ACMSP227 History ACDSEH141
		Emp	athise with others		
imagine and describe their own feelings if they were put in someone else's place	imagine and describe the feelings of others in familiar situations	imagine and describe the feelings of others in a range of contexts	imagine and describe the situations of others in local, national and global contexts	imagine and describe the feelings and motivations of people in challenging situations	recognise the effect that empathising with others has on their own feelings, motivations and actions
Examples	Examples	Examples	Examples,	Examples	Examples
describing how they might feel in the place of people in stories or events	 describing how a new student might feel on their first day in their school 	 describing how children in a range of locations, such as urban or rural areas or in different countries, feel about their place 	 presenting another person's story as seen through their eyes or as if 'walking in their shoes' 	describing the possible feelings and motivations of people facing adversity, natural disasters or conflict	imagining and reflecting on the impact their words and actions have on others
English ACELT1783	English_ACELT1582	English ACELT1596	English ACELT1610		English ACELA1564

Reflecting on intercultural experiences and taking responsibility

Level 1	Level 2	Level 3	Level 4	Level 5	Level 6	
Typically by the end of Foundation Year, students:	Typically by the end of Year 2, students:	Typically by the end of Year 4, students:	Typically by the end of Year 6, students:	Typically by the end of Year 8, students:	Typically by the end of Year 10, students:	
		Reflect on inte	rcultural experiences			
identify and describe memorable intercultural experiences	identify and describe what they have learnt about others from intercultural encounters and culturally diverse texts	identify and describe what they have learnt about themselves and others from real, virtual and vicarious intercultural experiences	explain what and how they have learnt from a wide range of intercultural interactions and experiences	reflect critically on the representation of various cultural groups in texts and the media and how they respond	reflect critically on the effect of intercultural experiences on their own attitudes and beliefs and those of others	
Examples	Examples	Examples	Examples	Examples	Examples	
 describing the visit of an Aboriginal, Torres Strait Islander or other community elder to their class 	 describing what they have learnt about children in other places such as 'sister schools' 	identifying parallels between their own lives and the lives of others through a range of texts and media depicting diverse cultures	explaining ways that different cultural perspectives have influenced their work or their thinking	 examining their responses to instances of cultural stereotyping 	 describing how exposure to a diversity of views, ideas or experiences has or has not changed their thinking on an issue 	
English ACELT1580	English ACELY1655 Science ACSHE035 History ACHHK028	English ACELT1596 History ACHHS080	English ACELT1610 History ACHHK116	English <u>ACELT1806</u>	English ACELT1635	
Challenge stereotypes and prejudices						
identify examples of the acceptance and inclusion of others in given situations	discuss the effects of acceptance and inclusion in familiar situations	explain the dangers of making generalisations about individuals and groups	explain the impact of stereotypes and prejudices on individuals and groups within Australia	identify and challenge stereotypes and prejudices in the representation of group, national and regional identities	critique the use of stereotypes and prejudices in texts and issues concerning specific cultural groups at national, regional and global levels	

Level 1	Level 2	Level 3	Level 4	Level 5	Level 6
Typically by the end of Foundation Year, students:	Typically by the end of Year 2, students:	Typically by the end of Year 4, students:	Typically by the end of Year 6, students:	Typically by the end of Year 8, students:	Typically by the end of Year 10, students:
Examples	Examples	Examples	Examples	Examples	Examples
 describing what inclusion might look and sound like in the classroom or playground 	role playing situations that explore varying outcomes of accepting and being accepted by others	discussing the truth of statements about groups of people that begin with the word 'all'	describing possible effects of prejudice on the daily life of a person from a minority group	 analysing the media representation of Australia's relations with countries in the Asia-Pacific region over time 	assessing the use of stereotypes in the portrayal of cultural minorities in national conflicts
English ACELT 1575	English ACELA1462	History <u>ACHHS080</u>	History <u>ACHHK114</u>	English <u>ACELT1807</u>	English ACELY1749 History ACDSEH145
	<u> </u>	Mediate c	ultural difference	<u>I</u>	<u> </u>
identify similarities and differences between themselves and their peers	recognise that cultural differences may affect understanding between people	identify ways of reaching understanding between culturally diverse groups	discuss ways of reconciling differing cultural values and perspectives in addressing common concerns	identify and address challenging issues in ways that respect cultural diversity and the right of all to be heard	recognise the challenges and benefits of living and working in a culturally diverse society and the role that cultural mediation plays in learning to live together
Examples	Examples	Examples	Examples	Examples	Examples
 identifying shared interests or hobbies with peers 	seeking to understand the words and actions of others which may at first seem odd or strange to them	 identifying common ground and shared interests, or developing shared projects with others 	 describing ways of reaching understanding through dialogue 	 engaging with views they know to be different from their own to challenge their own thinking 	balancing the representation and defence of their ideas and perspectives with those of others in a range of social forums
English ACELT1575	English ACELT1590	English ACELA1488	English ACELA1501	English ACELY1731	English ACELA1564
History ACHHK002		History <u>ACHHS080</u>	History <u>ACHHK114</u>	Science ACSHE136	Mathematics <u>ACMSP253</u> History <u>ACDSEH146</u>